

Brookings County

# ***Travel / Education Request Form***

Name(s) Dan Nelson

Department State's Attorney Office Position(s) States Attorney

## ***Travel/Education***

<i>Date(s)</i>	<i>Beginning Odometer</i>	<i>Ending Odometer</i>	<i>Destination</i>
2/12/2020		Personal Vehicle	Brookings – Pierre
2/12/2020			Pierre - Brookings

***Reason for Travel*** SDSAA Board Meeting

***Passengers*** none

## ***Estimated Expenses***

- Method of Travel: County Vehicle ☒ Private Auto  
382 miles @ \$ .42 /per mile = \$ 160.44
- Meals: 1 Breakfast @ \$ 6.00 = \$ 6.00  
1 Lunch @ \$ 14.00 = \$ 14.00  
1 Dinner @ \$ 20.00 = \$ 20.00
- Additional Expenses (taxi, parking, etc)  
Please list \_\_\_\_\_ = \$ \_\_\_\_\_
- Lodging: \_\_\_\_\_ Estimated number of days/ nights = \$ \_\_\_\_\_
- Registration n/a Estimated cost = \$ \_\_\_\_\_
- Total Cost Estimate = \$ 200.44

Department Head designated mileage rate: \$ \_\_\_\_\_ /per mile

Dan Nelson

Department Head Signature

2/19/2020

Date

Brookings County

# ***Travel / Education Request Form***

Name(s) Dan Nelson

Department State's Attorney Office Position(s) States Attorney

## ***Travel/Education***

<i>Date(s)</i>	<i>Beginning Odometer</i>	<i>Ending Odometer</i>	<i>Destination</i>
2/26/2020		Personal Vehicle	Brookings – Pierre
2/26/2020			Pierre - Brookings

***Reason for Travel*** Legislative Testimony

***Passengers*** none

## ***Estimated Expenses***

- Method of Travel: County Vehicle ☒ Private Auto  
382 miles @ \$ .42 / per mile = \$ 160.44
- Meals: 1 Breakfast @ \$ 6.00 = \$ 6.00  
1 Lunch @ \$ 14.00 = \$ 14.00  
   Dinner @ \$ 20.00 = \$
- Additional Expenses (taxi, parking, etc)  
Please list    = \$
- Lodging:    Estimated number of days/ nights = \$
- Registration    n/a    Estimated cost = \$
- Total Cost Estimate = \$ 180.44

Department Head designated mileage rate: \$    / per mile

Dan Nelson

Department Head Signature

2/27/2020

Date

Brookings County

# Travel / Education Request Form

Name(s): Commissioners, Department Heads and/or Deputies

Department: All

Position(s): \_\_\_\_\_

Date(s)	Beginning Odometer	Ending Odometer	Destination
March, May			Beadle, Kingsbury, Clark, Hamlin
August, November			Lake, Moody, Codington, Deuel, Spink

**Reason for Travel:**

Sioux Valley Commissioner Association (10-County) Meetings - hosted by various counties quarterly.

**Passengers:**

**Estimated Expenses:**

- Method of Travel: ☒ County Vehicle ☐ Private Auto

up to 250 Miles @ \$ 0.42 /per mile = \$ 105.00

- Meals: \_\_\_\_\_ Breakfast(s) @ \$ \_\_\_\_\_ = \$ 0.00

1 Lunch(s) @ \$ 12.00 = \$ 12.00

\_\_\_\_\_ Dinner(s) @ \$ \_\_\_\_\_ = \$ 0.00

- Additional Expenses (taxi, parking, etc.):

Please list: \_\_\_\_\_ = \$ \_\_\_\_\_

- Lodging (Estimated number of nights): \_\_\_\_\_ = \$ \_\_\_\_\_

- Registration (Estimated cost): \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Cost Estimate:** = \$ 105.00

Department Head designated mileage rate: \$ \_\_\_\_\_ /per mile

  
Department Head Signature

03/03/2020  
Date

***Travel / Education Request Form***

Name(s): Kristen Witchey &amp; Laura Littlecott

Department: Finance &amp; HR

Position(s) Dep Fin Officer &amp; HR Specialist

***Travel/Education***

<i>Date(s)</i>	<i>Beginning Odometer</i>	<i>Ending Odometer</i>	<i>Destination</i>
3/11/2020 & 3/12/2020			All polling locations in Brookings County.

***Reason for Travel:*** ADA Compliance Review of polling locations – requested by US Dept of Justice***Passengers*** \_\_\_\_\_ Kristen and Laura \_\_\_\_\_***Estimated Expenses***

- Method of Travel:* \_\_\_\_\_ *County Vehicle*    ☒ *Private Auto*

Approx. 150 miles    @    \$\_.42/per mile    = \$ \_63.00\_\_\_\_\_

- Meals:*

<i>Breakfast</i>		@ \$6.00	= \$
<i>Lunch</i>	2	@ \$14.00	= \$ 28.00
<i>Dinner</i>		@ \$20.00	= \$

- Additional Expenses (taxi, parking, etc)*  
*Please list* \_\_\_\_\_ = \$

- Lodging:* \_\_\_\_\_ *Estimated number of days/ nights* = \$

- Registration* \_\_\_\_\_ *Estimated cost* = \$

*Total Cost Estimate* = \$ \_91.00\_\_\_\_\_*Department Head designated mileage rate:* \$ \_\_\_\_\_/per mile

*[Signature]*  
 \_\_\_\_\_  
*Department Head Signature*

*03/03/2020*  
 \_\_\_\_\_  
*Date*

## Brookings County

**Name(s):** Commissioners & Detention Center Staff

**Department:** Commission & Sheriff/Jail **Position(s):** Commissioners & Detention Center Staff

**Position(s):** Commissioners & Detention Center Staff

Date(s)	Beginning Odometer	Ending Odometer	Destination
March 20 2020			Sioux Falls, SD

## Reason for Travel:

## Tour Minnehaha County Jail

**Passengers:**

**Estimated Expenses:**

- Method of Travel: ☒ County Vehicle ☐ Private Auto

116 Miles @ \$ 0.42 /per mile = \$ 48.72

- Meals: \_\_\_\_\_ Breakfast(s) @ \$ \_\_\_\_\_ = \$ 0.00

1	Lunch(s)	@ \$ 14.00	= \$ 14.00
---	----------	------------	------------

Dinner(s) @ \$ \_\_\_\_\_ = \$ 0.00

- **Additional Expenses** (taxi, parking, etc.):

Please list: \_\_\_\_\_ = \$ \_\_\_\_\_

- **Lodging** (Estimated number of nights): \_\_\_\_\_ = \$ \_\_\_\_\_

- **Registration** (Estimated cost): \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Cost Estimate:** = \$ 62.72

Department Head designated mileage rate: \$ /per mile

  
Department Head Signature

03/03/2020  
Date

## Brookings County

**Name(s):** Richard Haugen

**Position(s):** Deputy Director

Date(s)	Beginning Odometer	Ending Odometer	Destination
March 23-24, 2020			Yankton, SD

## Reason for Travel:

To attend FEMA G191 Emergency Management Center/Incident Command System Interface - Course

**Passengers:**

**Estimated Expenses:**

- Method of Travel: ☒ County Vehicle ☐ Private Auto

Miles @ \$ /per mile = \$ 0.00

- Meals:
 

1	Breakfast(s)	@ \$ 10.00	= \$ 10.00
1	Lunch(s)	@ \$ 18.00	= \$ 18.00
1	Dinner(s)	@ \$ 28.00	= \$ 28.00

- **Additional Expenses** (taxi, parking, etc.):

Please list: \_\_\_\_\_ = \$ \_\_\_\_\_

- **Lodging** (Estimated number of nights): 1 = \$ 75.00

- **Registration** (Estimated cost): \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Cost Estimate:**

**= \$ 131.00**

Department Head designated mileage rate: \$ /per mile

Department Head Signature

Date \_\_\_\_\_

Brookings County  
**Travel / Education Request Form**

**Name(s):** Sonia Mack

**Department:** Brookings County Extension

**Position(s):** 4-H Youth Program Advisor

Date(s)	Beginning Odometer	Ending Odometer	Destination
3/30/2020-4/3/2020			Rapid City, SD

**Reason for Travel:**

2020 SDAE4-HP Spring Conference and 4-H Professionals' Spring Training

**Passengers:**

**Estimated Expenses:**

- Method of Travel: ☐ County Vehicle ☒ Private Auto

726 Miles @ \$ 0.42 /per mile = \$ 304.92

- Meals: 3 Breakfast(s) @ \$ 6.00 = \$ 18.00

3 Lunch(s) @ \$ 14.00 = \$ 42.00

3 Dinner(s) @ \$ 20.00 = \$ 60.00

- Additional Expenses (taxi, parking, etc.):

Please list: \_\_\_\_\_ = \$ \_\_\_\_\_

- Lodging (Estimated number of nights): 4 nights at \$75/night = \$ 300.00

- Registration (Estimated cost): SDAE4-HP Conference Registration = \$ 60.00

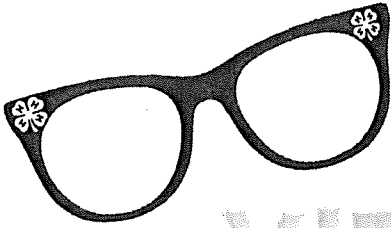
**Total Cost Estimate:** = \$ 784.92

Department Head designated mileage rate: \$ \_\_\_\_\_ /per mile

Sonia Mack  
Department Head Signature

3.3.2020  
Date

## SDAE4-HP PRESENTS...



# 2020 VISION FOR THE FUTURE

FEE:

MEMBER: \$60

NON-MEMBER: \$70



## SPRING PROFESSIONAL DEVELOPMENT CONFERENCE

WEST RIVER RESEARCH & EXTENSION OFFICE

MARCH 31, 12:00 - 2:00 PM | APRIL 1, 8:30 AM - 2:00 PM

Join the South Dakota Association of Extension 4-H Professionals (SDAE4-HP) for their annual professional development conference. This conference will inspire participants to create a vision for the future for themselves and the 4-H program.

**Hotel Accommodations:** A block of rooms has been reserved under 'SD 4-H Association' at the Home 2 Suites of Rapid City until March 20, 2020.

The registration fee covers two meals, snacks, association night out activity, and materials/supplies.

### Registration Form

Name: Sonia Mack Phone: 605-693-8280

Title: SDSU Extension Youth Program Advisor - Brookings County

Email: sonia.mack@sdstate.edu

List food allergies/accommodations: n/a

Registration Type (select one): ☒ \$60 - SDAE4-HP Member ☐ \$70 - Non-member Rate

Make checks payable to: **SDAE4-HP**

**Send completed registration form and fee to:**

Registration Deadline: **March 23, 2020**

West River Research & Extension Center  
C/O Hilary Risner, SDAE4-HP Secretary  
711 N. Creek Drive  
Rapid City, SD 57703



## SDAE4-HP PRESENTS...



# 2020

# VISION FOR THE FUTURE

## SPRING PROFESSIONAL DEVELOPMENT CONFERENCE

WEST RIVER RESEARCH & EXTENSION OFFICE

711 N. CREEK DRIVE RAPID CITY, SD 57703

### Tuesday, March 31, 2020

1:30 - 1:45 PM - Interactive Mixer: Welcome! Vision – Strengths | Michelle May

1:45 - 2:50 - Association Meeting

2:50 - 3:00 - Break

3:00 - 3:30 - Utilizing our Aging Population in 4-H | Leacey Brown

4:00 - 4:30 - National Experience | Jodi Loehrer

4:30 - 5:00 - Fish Bowl Vision

6:00 - Association Night Out

### Wednesday, April 1, 2020

8:30 AM - Leadership Moment – Dynamic Duo | Jenny Voigt & Tracey Lehrke

8:45 - 10:30 - Civil Discussions – “Let’s Talk”, National Updates & Q&A | Sarah Maass

10:30 - 11:00 - Book Read, “8 to Great” Grand Finale | Jennifer Ringkob

11:00 - 12:00 - Pizza Garden Curriculum | Laura Alexander

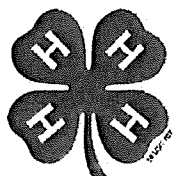
12:00 PM - Lunch

1:00 - Depart for Mt Rushmore Black Hills Gold Tour

2:30 - Return to West River Research & Extension Office

3:00 - State 4-H Office Training Begins

**Hotel Accommodations:** A block of rooms has been reserved under 'SD 4-H Association' at the Home 2 Suites of Rapid City until March 20, 2020.



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.





## 4-H Professionals' Spring Training

April 1-2, 2020; Rapid City Regional Extension Center  
Immediately follows the SDAE4 HP Spring Conference

### **AGENDA: Wednesday April 1**

- 3:00p Welcome to New Staff—Amber Erickson
- 3:15p What's New in Volunteerism—Jenae Hansen (zoom)
- 3:45p 4-H: Head, Heart, Hands, and a *Healthy Dose of Humor*—Kaycee Jones
- 4:00p\* Power of Story—Person A
- 4:15p Session Pick 'ems
  - a. *Christmas Light Lessons* with Chuck Martinell
  - b. *Evaluation Skillathon* with Amber Erickson
  - c. *Pizza Garden* with Laura Alexander
- 5:15p Done; supper and evening=personal choice
- 8:00p (optional) Join Tim for *free* ice cream at Armadillos

### **AGENDA: Thursday April 2**

- 8:30a Outcome Team in-person work sessions
- 9:30a\* Power of Story—Person B
- 9:45a\*\* Common Threads
- 10:30a Provocative Prompts
- 11:00a\*\*\* Q&A with the Director—Tim Tanner
- 12:15p Done; safe travels home!

\*Similar to Sara Koepke's wonderful quilting demo at Fall Conference, here's your chance to share your talent/hobby/interest with us. Please let Tim know of your interest by Friday March 27.

\*\*When you sign in on Wednesday, be prepared to share an item or two that you wish you could improve about your 4-H program. We will consolidate these lists and provide roundtable-style discussion opportunities to learn from our peers' experiences.

\*\*\*Tim will provide an administrative update followed by ample time for Q&A. Questions sent to Tim in advance will be given priority if time runs short. (Note: you may also submit questions anonymously via Michelle May if that is more comfortable.)

## Brookings County

**Name(s):** Kim Ellingson

**Department:** Brookings County Extension **Position(s):** 4-H Support Staff

Date(s)	Beginning Odometer	Ending Odometer	Destination
4/6/2020			Sioux Falls, SD

## Reason for Travel:

## 4HOnline Training

**Passengers:**

**Estimated Expenses:**

- Method of Travel: ☐ County Vehicle ☒ Private Auto

114 Miles @ \$ 0.42 /per mile = \$ 47.88

- Meals: \_\_\_\_\_ Breakfast(s) @ \$ \_\_\_\_\_ = \$ 0.00  
 \_\_\_\_\_ Lunch(s) @ \$ \_\_\_\_\_ = \$ 0.00  
 \_\_\_\_\_ Dinner(s) @ \$ \_\_\_\_\_ = \$ 0.00

- **Additional Expenses (taxi, parking, etc.):**


**Please list:** \_\_\_\_\_ = \$ \_\_\_\_\_

- **Lodging** (Estimated number of nights): \_\_\_\_\_ = \$ \_\_\_\_\_

- **Registration (Estimated cost):** 4HOnline Training = \$ 30.00

**Total Cost Estimate:** = \$ 77.88

Department Head designated mileage rate: \$ /per mile

  
Department Head Signature

2.27.20  
Date



South Dakota State University  
109 Berg Agricultural Hall (SAG), Box 2207E  
Brookings, SD 57007  
605-688-4167

### **4HOnline and Fair Entry Training**

April 6, 2020 – Sioux Falls Regional Center (schedule is CST)  
April 7, 2020 – Pennington County Extension Office (schedule is MTN)  
April 8, 2020 – Pierre Regional Extension Center (schedule is CST)  
April 9, 2020 – Aberdeen Regional Extension Center (schedule is CST)

#### **Schedule**

8:45 am      **Check in**

9:00 – Noon      **4HOnline System Update**

This session will focus on updates to the 4HOnline system that will take place in Fall 2020. Demonstrations on the new platform will include: 4-H Member Registration, Event Creation, and Custom Reports. Participants will have login information available to try out the system.

Noon              **Lunch on site**

1:00 – 4:00      **4HOnline and Fair Entry**

System updates from the morning session will be continued. Additional topics in the afternoon include: Refresher on the current 4HOnline system and setting up Fair Entry for the summer months.

4:00              **Depart**

Pre-registration is required. Deadline for pre-registration is Friday, March 27, 2020. The cost is \$30 per participant and includes lunch and materials. Payment can be sent to the State 4-H Office or will be accepted the day of the training. If you have a food allergy, please mention that when pre-registering.

Pre-register by emailing Kasee Hieb at [kasee.hieb@sdstate.edu](mailto:kasee.hieb@sdstate.edu).

**SOUTH DAKOTA STATE UNIVERSITY®**

© 2020 South Dakota State University. All rights reserved. This document is a work of the South Dakota State University. The South Dakota State University is a public institution of higher education. The South Dakota State University is a public institution of higher education. The South Dakota State University is a public institution of higher education.

South Dakota State University

South Dakota State University

Brookings County  
**Travel / Education Request Form**

**Name(s):** Jessica Hansen

**Department:** Brookings County Extension

**Position(s):** 4-H Support Staff

Date(s)	Beginning Odometer	Ending Odometer	Destination
4/6/2020			Sioux Falls, SD

**Reason for Travel:**

4HOnline Training

**Passengers:**

**Estimated Expenses:**

- Method of Travel: ☐ County Vehicle ☒ Private Auto

114 Miles @ \$ 0.42 /per mile = \$ 47.88

- Meals:        Breakfast(s) @ \$        = \$ 0.00

       Lunch(s) @ \$        = \$ 0.00

       Dinner(s) @ \$        = \$ 0.00

- Additional Expenses (taxi, parking, etc.):

Please list:        = \$       

- Lodging (Estimated number of nights):        = \$

- Registration (Estimated cost): 4HOnline Training = \$ 30.00

**Total Cost Estimate:**

= \$ 77.88

Department Head designated mileage rate: \$        /per mile

  
Department Head Signature

2.27.2020  
Date



📍 South Dakota State University  
109 Berg Agricultural Hall (SAG), Box 2207E  
Brookings, SD 57007  
☎ 605-688-4167

### **4HOnline and Fair Entry Training**

April 6, 2020 – Sioux Falls Regional Center (schedule is CST)  
April 7, 2020 – Pennington County Extension Office (schedule is MTN)  
April 8, 2020 – Pierre Regional Extension Center (schedule is CST)  
April 9, 2020 – Aberdeen Regional Extension Center (schedule is CST)

#### **Schedule**

8:45 am      **Check in**

9:00 – Noon      **4HOnline System Update**

This session will focus on updates to the 4HOnline system that will take place in Fall 2020. Demonstrations on the new platform will include: 4-H Member Registration, Event Creation, and Custom Reports. Participants will have login information available to try out the system.

Noon              **Lunch on site**

1:00 – 4:00      **4HOnline and Fair Entry**

System updates from the morning session will be continued. Additional topics in the afternoon include: Refresher on the current 4HOnline system and setting up Fair Entry for the summer months.

4:00              **Depart**

Pre-registration is required. Deadline for pre-registration is Friday, March 27, 2020. The cost is \$30 per participant and includes lunch and materials. Payment can be sent to the State 4-H Office or will be accepted the day of the training. If you have a food allergy, please mention that when pre-registering.

Pre-register by emailing Kasee Hieb at [kasee.hieb@sdstate.edu](mailto:kasee.hieb@sdstate.edu).

**SOUTH DAKOTA STATE UNIVERSITY®**

SDSU Extension is an equal opportunity institution. Any individual who is denied participation in any program or activity on the basis of race, sex, or ethnicity is in violation of the University's Equal Opportunity Policy.

© 2020 South Dakota State University

South Dakota State University

# Travel / Education Request Form

**Department:** Sheriff's Office

**Position(s):** Deputy Sheriff

Date(s)	Beginning Odometer	Ending Odometer	Destination
04/19/20-04/21/20			Deadwood, SD

Statewide Sex Offender Registry Conference

**Passengers:**

• Method of Travel: ☐ County Vehicle ☐ Private Auto

           Miles @ \$            /per mile = \$ 150.

- Meals: 2 Breakfast(s) @ \$ 6.00 = \$ 12.00

3	Lunch(s)	@ \$ 14.00	= \$ 42.00
---	----------	------------	------------

3 Dinner(s) @ \$ 20.00 = \$ 60.00

- **Additional Expenses** (taxi, parking, etc.):

Please list: \_\_\_\_\_ = \$ 0.00


- Lodging (Estimated number of nights): 2 = \$ 75.00

- Registration (Estimated cost): 1 = \$ 0.00

**Total Cost Estimate:**

= \$ 339.00

Department Head designated mileage rate: \$ /per mile

  
Department Head Signature

2-20-2020  
Date

# STATEWIDE SEX OFFENDER REGISTRY CONFERENCE

## APRIL 20<sup>TH</sup> & APRIL 21<sup>ST</sup>

LOCATION: THE LODGE AT DEADWOOD  
100 PINE CREST LANE  
DEADWOOD, SD 57732

Room reservations: call 605 584-4800 \*make reservations before  
March 20<sup>th</sup> to get the conference rate

CONFERENCE REGISTRATION: Please contact: Peggy Nickerson /  
[peggy.nickerson@state.sd.us](mailto:peggy.nickerson@state.sd.us) or 605 773-2596 or Ashley Long /  
[ashley.long@state.sd.us](mailto:ashley.long@state.sd.us) or 605 773-6159

### APRIL 19TH

4:00 PM TO 6:00 PM REGISTRATION

### APRIL 20<sup>TH</sup>

7:00 AM TO 7:45 AM REGISTRATION

8:00 AM	DCI DIRECTOR DAVID NATVIG
8:10 AM	SOR STATUTES / SOIA PROGRAM
8:30 AM	CASE STUDY - RAPID CITY PD JOLEEN OLLERICH
9:00 AM	COLLEEN NICK
10:30 AM	SOIA PROGRAM INFO CONT'D
11:30 AM	LUNCH - on your own
1:00 PM	CASE STUDY - YANKTON PD LT. TODD BRANDT
2:30 PM	MN BCA SA KEN MCDONALD,(RET) WETTERLING POLICE CASE
4:30 PM	US MARSHALS

---

### APRIL 21<sup>ST</sup>

8:00 AM	DR. BOURKE
12:00 PM	DISMISSAL

# Disappearance of Morgan Nick

**Morgan Chauntel Nick** (September 12, 1988 – disappeared June 9, 1995) is an American girl who was abducted at a Little League Baseball game. Her mother is known for creating the Morgan Nick Foundation, which helps people find their missing children.

## Contents

[Disappearance](#)

[Later developments](#)

[Aftermath](#)

[See also](#)

[References](#)

[External links](#)

## Disappearance

On June 9, 1995, Morgan Nick and her mother, Colleen Nick, went to a Little League baseball game in their town of Alma, Arkansas.<sup>[1]</sup> At around 10:30 p.m., Morgan asked her mother if she could catch lightning bugs with her friends. At first, her mother was uncertain, but eventually let her go.<sup>[2]</sup> She was last seen at 10:45 p.m. by her friends, emptying sand out of her shoes alone near her mother's car while her group of friends emptied their shoes a few dozen feet away.<sup>[3]</sup> Morgan's friends reported seeing a "creepy" man talking to Morgan as she was putting her shoes back on.<sup>[4]</sup>

When the game ended shortly thereafter, Morgan's friends returned without her. They told Colleen that Morgan was at her car, but when Colleen returned to the car, Morgan was not there. She has not been seen or heard from since.

## Later developments

On January 15, 2002, police conducted a dig on a private piece of land in Booneville, Arkansas, after they received a tip that claimed Nick might have been buried there. The tip was "so specific" that police decided to dig; a police dog was also used in the search. Police ended the search at 9:30 pm and said they did not intend to return to the property.<sup>[5]</sup>

**Morgan Nick**



Nick at age six

<b>Born</b>	Morgan Chauntel Nick
	September 12, 1988
	Alma, Arkansas, U.S.
<b>Disappeared</b>	June 9, 1995
	(aged 6)
	Alma, Arkansas, U.S.
<b>Status</b>	Missing for 24 years, 6 months and 1 day
<b>Nationality</b>	American
<b>Parent(s)</b>	Colleen Nick (mother)

## **RETIRED SPECIAL AGENT KEN MCDONALD**

Minnesota Bureau of Criminal Apprehension (MN BCA) Special Agent Ken McDonald-retired had thirty-two years of Law Enforcement experience. He began his career as a Patrol Officer with the Morris Police Department, MN. Then as an Investigator with the St. Cloud Police Department, MN. For the past twenty-two years of his career, Agent McDonald was in the homicide unit with the MN BCA. Primarily assigned to death investigations, officer involved shootings, and missing persons. Also, he was a Police Forensic Pathology Specialist and was coordinator of the medical examiners program for many years. He obtained a B.S. in Social and Behavioral Science and M.S. in Criminal Justice. In addition, he was an Adjunct Instructor in the Criminal Justice Department at St. Cloud State University, MN.

## Biographical Statement

**Dr. Michael Bourke** is the Chief Psychologist for the United States Marshals Service and serves as the head of the USMS Behavioral Analysis Unit. He has been a federal law enforcement officer since 2000 and was deputized by the USMS in 2008. Prior to joining the Marshals Service he worked as a clinical psychologist for the federal prison system; from 2000 to 2006 he was assigned to the Sex Offender Treatment Program (SOTP) and Hypersexuality Management Program (HMP) at the Federal Correctional Institution in Butner, North Carolina, and from July 2006 to September 2008 he worked within the Commitment and Treatment Program for Sexually Dangerous Persons (CTP) at the same institution.

Dr. Bourke is a graduate of the Department of Defense Polygraph Institute, and he has conducted several hundred polygraph examinations of sex offenders. He is a regular consultant to federal, state, and local law enforcement agencies on matters pertaining to sexual criminality, interviewing/interrogation techniques, and psychological safeguarding of law enforcement personnel. He has served as a consultant to NBC Television's *Nightly News* and *The Today Show*, ABC Television's *The Oprah Winfrey Show*, and has appeared on FOX Television's *America's Most Wanted*, A&E's *Manhunters*, and CNN's *The Hunt*.

An active researcher, Dr. Bourke co-authored the "Butner Study" and published seminal work on the use of Tactical Polygraph with sex offenders. He serves on the editorial boards for several professional journals. His clinical and research interests include the assessment of sexual offenders, the art of interviewing and interrogation, the detection of deception, secondary stress among law enforcement personnel, and investigative profiling. He serves as an adjunct faculty member at George Washington University, Nova Southeastern University, and the Defense Intelligence Agency (NCCA).

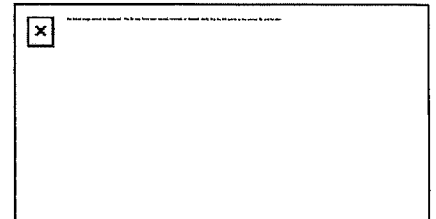
In 2008 he received the highest research honor awarded in the field of child exploitation by the United Kingdom's Child Exploitation and Online Protection Centre (CEOP), and in 2009 he was awarded the Pro-Humanitate Literary Award by the North American Resource Center for Child Welfare. He and his work have been profiled in the *Monitor* of the American Psychological Association, *The Washington Post*, *The New York Times*, and several textbooks in forensic psychology.

In the area of community service, Dr. Bourke serves as the Youth Protection Champion for the Boy Scouts of America's National Capital Area Council. In this capacity he serves as the consultant on youth protection for 56,000 Scouts and 23,000 adult leaders.

## Jon Pike

---

**From:** frontdesk@deadwoodlodge.com  
**Sent:** Thursday, February 20, 2020 10:02 AM  
**To:** Jon Pike  
**Subject:** Your26425944 for your stay at The Lodge at Deadwood



Jeremy Kriese  
Brookings SD 57006  
United States

Dear Jeremy Kriese,

Welcome to Lodge at Deadwood

We are pleased to confirm the following reservation details for you and welcome your review to ensure your visit to Deadwood is perfect and memorable:

Arrival Date:	04-19-20
Departure Date:	04-21-20
Number of Nights:	2
Number of rooms:	1
Room Type:	2 Queen Walkout
Adults/Children:	1 / 0
Confirmation Number:	26425944
Daily Rate:	75.00 + Tax

**Check In Time: 3pm**

**Check Out Time: 11am**

**Credit Card Guarantee & Cancellation fee:**

Due to the fact that we guarantee every reservation with a valid credit card, should you decide to cancel your reservation must be cancelled by 4pm, 24 hours (1 day) prior to your arrival. If you must cancel within 24 hours o

**Hotel Services & Amenities:**

High-speed internet and WI-Fi in guestrooms  
Business Center  
Fitness Center on-site  
Indoor Water Park  
Casino  
Sports Bar and Restaurant

**Pets:**

The Lodge at Deadwood allows dogs, however all dogs must be declared at the time of making a reservation or w

**The Lodge at Deadwood hotel is a 100% SMOKE FREE hotel.**

**LOCATION:** The Lodge at Deadwood is located in the Northern Black Hills of South Dakota just 7 miles from I at Exit 17, Hwy 85 and 11 miles from Exit 32. We are located across from Kevin Costner's Tatanka - "Story of the

Events or attractions in Deadwood, please visit [www.deadwood.com](http://www.deadwood.com)

Again, we look forward to having you as our guest. If you need additional information, please visit us on the web

100 Pine Crest Lane, Deadwood,  
T:605-584-4800 [www.deadwood.com](http://www.deadwood.com)

---

Brookings County

## Travel / Education Request Form

Name(s): Jacob Brehmer

Department: Equalization

Position(s): Director

Date(s)	Beginning Odometer	Ending Odometer	Destination
July 6 - 10, 2020			Pierre, SD

**Reason for Travel:**

2020 Mid-Year Assessor School

**Passengers:**

**Estimated Expenses:**

- Method of Travel: ☒ County Vehicle ☐ Private Auto

\_\_\_\_\_ Miles @ \$ \_\_\_\_\_ /per mile = \$ 0.00

- Meals: 4 Breakfast(s) @ \$ 6.00 = \$ 24.00

5 Lunch(s) @ \$ 14.00 = \$ 70.00

4 Dinner(s) @ \$ 20.00 = \$ 80.00

- Additional Expenses (taxi, parking, etc.):

Please list: Fuel = \$ 30.00

- Lodging (Estimated number of nights): 4 @ \$90 = \$ 360.00

- Registration (Estimated cost): 1 @ \$350 = \$ 350.00

**Total Cost Estimate:** = \$ 914.00

Department Head designated mileage rate: \$ \_\_\_\_\_ /per mile



Department Head Signature

2-25-2020

Date

# 2020 Mid-Year Assessor School

**\*\*Preference Given to those outside their 1<sup>st</sup> Certification Period\*\***

**July 6<sup>th</sup> – 10<sup>th</sup>  
Capitol Lake Visitor Center  
Pierre, SD**

## **Hotel Accommodations**

**TBA**

## **Meals**

All school participants are responsible for their own meals.

## **Breaks**

There will be a one-hour break for lunch, as well as breaks in the morning and afternoon, where coffee and refreshments will be provided.

## **Registration**

Complete the form on the last page and return along with tuition payment. Do not return the registration form without the tuition. Please keep a copy of your registration form for your records.

To ensure that the course quality remains high we sometimes need to limit the size of our class. Class will be filled on a "first come, first served" basis. To be fair and impartial, we cannot register any student until we receive the tuition payment. County personnel will receive priority over non-county personnel.

## **Topics Class**

**This course is geared for those outside their first certification period. Topics to be discussed include but not limited to Appeals, Excel Hacks, Soil Health, Soil Survey, Office Procedures, Round-Table discussions, Taxation 101, Legislation, and more.**

**Instructors/Moderators: Wendy Semmler, Russ Hanson, Amber Steinke, Rhea Crane, Carrie Stephenson, Etal**

## **General School Information**

### **Class Schedule: Monday through Friday**

Class will begin *Monday, July 6<sup>th</sup> at 1 p.m.* and end at 5 p.m.

Class will be 8 a.m. – 5p.m. Tuesday-Thursday.

*Friday class will be from 8 a.m. to 12 p.m.*

\*Some topics may require some light homework.

### **Course Test:**

TBA. Make up tests will be allowed only in accordance with the test policies laid out in Administrative Rule 64:02:03:19.

## **School Rules**

### **Attendance**

Students are required to attend all sessions of the course they are taking. Roll will be taken in the classes and those students absent from any session will have points deducted from their test score. If the student has been absent from more than one session, credit for the school may be withheld and the student's supervisor may be notified.

### **Cell Phones**

The school instructors may ask you to remove cell phones from the classroom. Please observe these common cell phone courtesies:

- Have the phone turned off or to silent (not to vibrate) in the classroom.
- NO TEXTING in the classroom.
- If you must take or place a call, do not do so in the classroom or in the hallway directly outside of the classrooms
- Calculators on phones are not allowed during tests

### **Required Texts and Class Materials**

All course material will be provided, but it is requested you bring samples of various procedures in your office and any appeals that you may have been involved in.

In addition, students should bring

- a calculator the student is familiar with
  - cell phone calculators are not allowed during tests
- pencils, note pad, and other items normally used in class

This school is being held under the authority of SDCL 10-1-16. Authorization of tax entity: SDCL 7-7-24, SDCL 7-7-25. Please complete this registration form and return with tuition payment no later than June 5, 2020.

**Make all checks payable to SDAAO**

**Tuition is \$350.**

Mail registration and payment to:

**SDAAO**

C/O Rhea Crane

1300 Sherman St, Ste 222

Sturgis, SD 57785

Student Name (print or type)

Years Certified

1. Jacob Brehmer 11

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

County: Brookings E-mail: jbrehmer@brookingscountysd.gov

Address: 520 3rd St Suite 110, Brookings, SD 57006